



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: G. Allan Whittaker et al.

SERIAL NO.: 09/924,037 GROUP ART UNIT: 2633

FILED: August 7, 2001 EXAMINER: (not assigned)

FOR: PHYSICAL LAYER TRANSPARENT TRANSPORT
INFORMATION ENCAPSULATION METHODS AND
SYSTEMS

Assistant Commissioner for Patents
Washington, D.C. 20231

Attorney Docket No.: 50777/250037

Date: 3/31/03

RECEIVED

APR 09 2003

Technology Center 2600

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with Rules 56, 97 and 98 of the Rules of Practice in Patent Cases (37 C.F.R. §§ 1.56, 1.97, and 1.98), the publications listed on the modified Form PTO-1449 are enclosed with this submission for consideration by the Examiner.

Submission of the references provided in this Information Disclosure is not intended to constitute an admission that any reference referred to herein is prior art for this invention unless specially designated as such. Also, in accordance with 37 C.F.R. § 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made or that no other material information as defined in 37 C.F.R. § 1.56(a) exists.

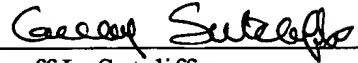
This Information Disclosure Statement is being filed before the issuance of a first office action on the merits of the application (37 C.F.R. 1.97(b)(3)); therefore, no fee is believed to be due. If a fee is due, the Commissioner is authorized to charge such fee and any additional fees that may be due or credit any overpayment to Deposit Account No. 11-0855.

Serial No. 09/924,037

Docket No. 50777/250037

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

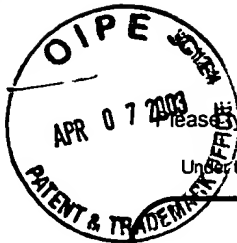
Respectfully submitted,

A handwritten signature in black ink, appearing to read "Geoff L. Sutcliffe", written over a horizontal line.

Geoff L. Sutcliffe

Reg. No. 36,348

KILPATRICK STOCKTON LLP
Suite 2800, 1100 Peachtree Street
Atlanta, Georgia 30309-4530
(404) 815-6530



Please type a plus sign (+) inside this box → ☒

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

2633 710
04/23/03

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number 09/924,037

Filing Date August 7, 2001

First Named Inventor Whittaker, et al.

Group Art Unit 2633

Examiner Name

Total Number of Pages in This Submission

Attorney Docket Number 50777/250037

ENCLOSURES (check all that apply)

☐ Fee Transmittal Form

☐ Fee Attached

☐ Amendment / Response

☐ After Final

☐ Affidavits/declaration(s)

☐ Extension of Time Request

☐ Express Abandonment Request

☒ Supplemental Information
Disclosure Statement

☐ Certified Copy of Priority
Document(s)

☐ Response to Missing Parts/
Incomplete Application

☐ Response to Missing
Parts under 37 CFR
1.52 or 1.53

☐ Assignment Papers
(for an Application)

☐ Drawing(s)

☐ Licensing-related Papers

☐ Petition

☐ Petition to Convert to a
Provisional Application

☐ Power of Attorney, Revocation
Change of Correspondence Address

☐ Terminal Disclaimer

☐ Request for Refund

☐ CD, Number of CD(s) _____

☐ After Allowance Communication to
Group

☐ Appeal Communication to Board of
Appeals and Interferences

☐ Appeal Communication to Group
(Appeal Notice, Brief, Reply Brief)

☐ Proprietary Information

☐ Status Letter

☒ Other Enclosure(s)
(please identify below):

1. Form PTO 1449 (1sheet)
2. 3 publications
3. Return Receipt Postcard

Remarks

RECEIVED

APR 09 2003

Technology Center 2600

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm
or
Individual name

Geoff L. Sutcliffe, Reg. No. 36,348

Signature

Geoff L. Sutcliffe

Date

3/31/03

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: 3/31/03

Typed or printed name

ANGELA ROSSI

Signature

Angela Rossi

Date

3/31/03

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

